6034275530

| GOMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity) |                     |                                              |                                    |            |                  |                         |                         | Docket No.<br>FIR-140       |  |
|------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|------------------------------------|------------|------------------|-------------------------|-------------------------|-----------------------------|--|
| in Re Applica                                                                            | tion Of: Esa        | o Hanai                                      |                                    |            |                  |                         |                         |                             |  |
| Application N<br>19/664,266<br>Invention: S                                              | 1                   | Filing Date Examiner 17 SEP 2003 PAPE, JOSEP |                                    |            |                  | mer No.                 | Group Art Unit          | Confirmation No             |  |
|                                                                                          |                     |                                              | lition under<br>19 OCT 200<br>Date | the provis | e anove-mentitle | 4 4504-5 4              | o extend the per        | iod for filing a            |  |
| The requested One rifrom:  Applicant claim.                                              | 2<br>s small entity | 9 JAN 2005  Date  status. Se                 | onths<br>:<br>e 37 CFR 1           | Three ur   |                  | 28 FE                   | B 2005                  | ive months                  |  |
|                                                                                          |                     |                                              | CLAI                               | MS AS AM   | /ENDED           |                         |                         |                             |  |
| OTAL CLAIMS                                                                              | CLAIMS REI          |                                              | HIGHES<br>PREV. PAI                | T#         | NUMBER EXTR      |                         | PATE                    | ADDITIONAL<br>PEE           |  |
|                                                                                          | 20                  |                                              | 31                                 | 3          | 0                | ×                       | \$25.00                 | \$0.00                      |  |
|                                                                                          |                     |                                              |                                    |            | 0                | ×                       | \$100.00                | \$0.00                      |  |
|                                                                                          |                     |                                              |                                    |            |                  | R AMENI                 |                         | \$0.00                      |  |
|                                                                                          |                     |                                              |                                    |            |                  |                         | 11                      | \$60.00                     |  |
| TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME                                            |                     |                                              |                                    |            |                  |                         | FTIME                   | \$60.00                     |  |
| DEP. CLAIMS                                                                              | 4                   | TOTAL                                        | 7<br>FEE FOR A                     |            | FEE FOR EXTE     | X<br>R AMENI<br>NSION O | \$100.00  DMENT  F TIME | \$0.00<br>\$0.00<br>\$80.00 |  |

<sup>01</sup> PAGE 3/13 " RCVD AT 2031/3095 8623:57 PM [Eastern Standard Time] " SVR:USPTO-EFXRF-1/3 " DNIS:8729308 " CSID:8034275530 " DURATION (min-ss):03-00-

## COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity)

Docket No. BIR-140

| 11 TEVEL UNDER 37 CFR 1.136(1                                                                                                                                                | (Small Endty) RIR-140                                                                                         |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                                                                                              |                                                                                                               |  |  |  |  |  |  |
|                                                                                                                                                                              |                                                                                                               |  |  |  |  |  |  |
| The fee for the amendment and extension of time                                                                                                                              | is to be paid as follows:                                                                                     |  |  |  |  |  |  |
| ☐ A check in the amount of                                                                                                                                                   |                                                                                                               |  |  |  |  |  |  |
| M Standard San MA                                                                                                                                                            | for the amendment and extension of time is enclosed.                                                          |  |  |  |  |  |  |
| _                                                                                                                                                                            |                                                                                                               |  |  |  |  |  |  |
| The Director is hereby authorized to charge communication or credit any overpayment to                                                                                       | payment of the following fees essociated with this Deposit Account No. 12-2147                                |  |  |  |  |  |  |
| Any additional filling fees required unde Any patent application processing fees                                                                                             |                                                                                                               |  |  |  |  |  |  |
| If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 12-2147 |                                                                                                               |  |  |  |  |  |  |
| Payment by credit card. Form PTO-2038 is a                                                                                                                                   | itsched.                                                                                                      |  |  |  |  |  |  |
| WARNING: Information on this form may                                                                                                                                        | become public. Credit card information should not be information and authorization on PTO-2038.               |  |  |  |  |  |  |
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| )                                                                                                                                                                            | •                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                              | Dated: 24 FEB 2005                                                                                            |  |  |  |  |  |  |
| EDEDEVI D. WASHING TO ALLOW                                                                                                                                                  |                                                                                                               |  |  |  |  |  |  |
| effrey d washville, reg. no. 46,366<br>Orusso Loud & Kelly Llp                                                                                                               | I hereby cartify that this correspondence is being                                                            |  |  |  |  |  |  |
| RYE STREET, SUITE 312                                                                                                                                                        | deposited with the United States Postal Service with<br>sufficient postage as first class mell in an envelope |  |  |  |  |  |  |
| ORTSMOUTH, NH 03801<br>HONE (603) 427-0070                                                                                                                                   | accressed to the "Commissioner for Patents D.O. poul                                                          |  |  |  |  |  |  |
| AX (603) 427-5530                                                                                                                                                            | 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(e)] on 24 FEB 2005                                               |  |  |  |  |  |  |
| ,<br>                                                                                                                                                                        | Signature of Person Mailing Correspondence                                                                    |  |  |  |  |  |  |
| <del>7.</del>                                                                                                                                                                | Jeffrey D Washville                                                                                           |  |  |  |  |  |  |